

A meeting of the **CABINET** will be held in **CIVIC SUITE A, GROUND FLOOR, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON, PE29 3TN** on **THURSDAY, 17 JUNE 2010** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

APOLOGIES


Contact
(01480)

1. MINUTES (Pages 1 - 4)

To approve as a correct record the Minutes of the meeting of the Cabinet held on 19 May 2010.

Mrs H J Taylor

2. MEMBERS' INTERESTS

To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda item. Please see Notes 1 and 2 overleaf.

3. TREASURY MANAGEMENT ANNUAL REPORT 2009/10
(Pages 5 - 18)

By way of a report by the Head of Financial Services, to receive the annual report on treasury management 2009/10.

Mrs E Smith
388157

4. RAMSEY MARKET TOWN TRANSPORT STRATEGY
(Pages 19 - 46)

To receive a report by the Head of Planning Services seeking approval for the first Ramsey Market Town Transport Strategy.

S Bell
388387

5. TRANSFER OF S106 ASSET, COMMUNITY BUILDING AT LOVES FARM (Pages 47 - 50)

To consider a report by the Director of Environmental & Community Services outlining a suggested management arrangement for the proposed Loves Farm Community Building.

M Sharp
388300

6. CAR PARKING ORDERS (Pages 51 - 78)

To consider a report by the Chief Officers' Management Team regarding the outcome of consultation on proposals to introduce new Orders governing the use of car parks operated by the Council.

A Roberts
388015

7. CAMBRIDGESHIRE VOLUNTARY SECTOR:
INFRASTRUCTURE REVIEW (Pages 79 - 86)

To consider a report by the Head of Environment & Community Health Services (Community Manager) regarding the impact on Huntingdonshire communities of changes to financial support of voluntary groups in the County.

**D Smith
388377**

8. PERFORMANCE MANAGEMENT (Pages 87 - 110)

To consider a report by the Head of People, Performance & Partnerships containing details of the Council's performance against its priority objectives.

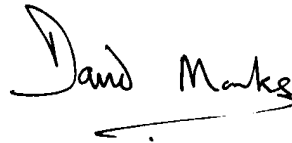
**D Buckridge
388065**

9. REPRESENTATION ON ORGANISATIONS 2010/11 (Pages 111 - 120)

To consider a report by the Head of Democratic and Central Services in relation to the appointment/nomination of representatives to serve on a variety of organisations.

**Mrs H Taylor
388008**

Dated this 11 day of June 2010



Chief Executive

Notes

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*
 - (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
 - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
 - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
 - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

Please contact Mrs H Taylor, Senior Democratic Services Officer, Tel No. 01480 388008/e-mail Helen.Taylor@huntsdc.gov.uk /e-mail: if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the District Council's website – www.huntingdonshire.gov.uk (*under Councils and Democracy*).

**If you would like a translation of
Agenda/Minutes/Reports or would like a
large text version or an audio version
please contact the Democratic Services Manager
and we will try to accommodate your needs.**

Emergency Procedure

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.